

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 17 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee S. D. Trucking PAC

Complete Mailing Address P O Box 89008 Sioux Falls, SD 57109-9008

Name of Person Making Report Myron L. Rau Daytime Phone Number (605) 334-8871

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Year End Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31, 2005

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I MYRON L. RAU (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/13/06

Myron L. Rau  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 19th day of  
January 06  
Chris Nelson  
SECRETARY OF STATE





### Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
<b>Total:</b>	0.00

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		0.00

Source of Income	Amount
<b>Total:</b>	0.00

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## Schedule F - Debts and Obligations

[illegible]

0.00

Name of Candidate or Committee: S D Trucking PACFor the reporting period ending: Dec 31, 2005**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                   |                    |
|--|-------------------|--------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: |                   | \$ <u>528.08</u>   |
| 2. Receipts  |                   |                    |
| Schedule A - Direct Contributions                                    | \$ <u>7952.00</u> |                    |
| Schedule B - Fund-Raising Events                                     | \$ <u>0.00</u>    |                    |
| Schedule C - In Kind Contributions                                   | \$ <u>0.00</u>    |                    |
| Schedule D - Other Income  | \$ <u>0.00</u>    |                    |
| Total of all Receipts  | \$ <u>7952.00</u> |                    |
| 3. Total Monetary Receipts (A+B+D)                                   |                   | \$ <u>7952.00</u>  |
| 4. Candidate's Personal Contribution to Own Campaign                 |                   | \$ <u>0.00</u>     |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  |                   | \$ <u>0.00</u>     |
| 6. Monetary Loans Repaid During Reporting Period                     |                   | \$ <u>0.00</u>     |
| 7. Expenditures - Schedule E   |                   | \$ <u>0.00</u>     |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0.00</u>    |                    |
| 9. Amount on hand at the close of this reporting period. *           |                   |                    |
| This should equal lines (1+3+4+5) - (6+7)                            |                   | \$ <u>8,480.08</u> |

